



Camera Club of Oak Ridge

Oak Ridge, Tennessee

Newsletter

**This month's meeting – Tuesday, April 12, 2011, 7:30 PM at Roane State Community College,
Oak Ridge Campus, 701 Briarcliff Avenue**

MARCH MEETING: At our March meeting, Bill Fortney spoke to the club on the subject of "How to Become a Better Digital Photographer." An informative and enlightening topic, Bill emphasized four key points related to becoming a better photographer:

1. Always choose a definable subject that can be verbally described in one sentence.
2. Choose light that works with the subject.
3. Are the conditions right for the shot? Be prepared to adapt to the conditions you have.
4. Control the foreground and background – whatever is sharp is the subject.

In addition to the discussion, Bill presented a superb program that featured many of the best photographs in his portfolio. It was a great program and we hope to have Bill back again.

On Saturday, March 12 the club held an impromptu session to discuss "Understanding Depth of Field." Bob Stone led the discussion and all in attendance left with a better understanding of the concept. Very Informative – thanks Bob!

APRIL MEETING: Competition - Photos that exemplify good use of depth of field. So your photograph subject matter is wide open.

MAY MEETING: Speaker - Paul Hassell.

OTHER: Membership Dues are "due" so please see Tony Habenschuss as soon as possible.

We continue to receive several invitations from other photography organizations for a variety of activities. Please check your email to see if they interest you.

TENTATIVE PROGRAM/COMPETITION LIST:

April: Monthly Competition on *Depth of Field*.
May: Paul Hassell will speak on *Travel Photography*.
June: Monthly Competition on *Travel Photography*.

COMPETITION RULES: (*A recurring summary of competition rules*). For our monthly competition your

images should be a minimum of 60 square inches and a maximum of 320 square inches. Images should be mounted on foam core board, preferably 16" X 20" – if you prefer, framing is allowed. On the back, print the title of the photograph, your name and a direction arrow for UP on the top left hand corner. Matting is not necessary. Images must reflect the theme of the competition.

Michael Slay

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Membership dues for 2011 can be sent to:
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